The offering is a moment in our Worship when members and friends of ZION respond to God's goodness with gifts to support our mission. This QR code is provided for those who prefer e-giving.



THE OFFERING-

OFFERING VOLUNTARY — Jill Sousek (1)



COMMUNION

THE WORDS OF INSTITUTION

LORD'S PRAYER [TRADITIONAL]

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit # bless you and give you peace. **Amen.**

POST COMMUNION PRAYER

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

SENDING

BENEDICTION

HYMN #466—In the Singing [VERSES 1-2]

DISMISSAL

Go in peace. Live by the Spirit. Thanks be to God.



POSTLUDE — Jill Sousek



ZION LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America



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12th Sunday after Pentecost

AUGUST 31, 2025

WELCOME TO ZION

PRELUDE — Jill Sousek

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

In the name of the Father, and of the \pm Son, and of the Holy Spirit. **Amen.**

Baptized into Christ, let us confess our sin. Silence is kept for reflection.

Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of \oplus Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

HYMN #880 — O God, Beyond All Praising

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And, also with you.**

PRAYER OF THE DAY

Let us pray. O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING — Sirach 11:11-17

There are those who work and struggle and hurry but are so much the more in want. There are others who are slow and need help, who lack strength and abound in poverty, but the eyes of the Lord look kindly upon them; he lifts them out of their lowly condition and raises up their heads to the amazement of the many. Good things and bad, life and death, poverty and wealth, come from the Lord. The Lord's gift remains with the devout, and his favor brings lasting success.

SECOND READING — Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for God has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through Christ, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess God's name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

This is the word of the Lord. Thanks be to God!

The Holy Gospel according to St. Luke. Glory to you, O Lord.

GOSPEL — *Luke 14:1, 7-14*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, your host may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." Jesus said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite those who are poor, crippled, lame, and blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord. Praise to you, O Christ.

CHILDREN'S MESSAGE

THE SERMON — Pastor Scott Ludford

HYMN #721 — Goodness Is Stronger Than Evil

APOSTLES' CREED

PRAYERS OF THE CHURCH

Hear us, O God. **Your mercy is great.**Petitions conclude... name of Jesus Christ. **Amen.**