



# The Holy Trinity

JUNE 2, 2024

WELCOME TO ZION

**PRELUDE** — Jill Sousek

**WELCOME & ANNOUNCEMENTS**

**CONFESSION & FORGIVENESS**

*The sign of the cross † may be made in remembrance of Baptism.*

Blessed be the holy Trinity, † one God, the God of manna,  
the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

**HYMN #521** — *O Day of Rest and Gladness* [VERSES 1, 2, 4]

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And, also with you.**

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

## WORD

### FIRST READING — *Deuteronomy 5:12-15*

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work — you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

### SECOND READING — *2 Corinthians 4:5-12*

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

This is the word of the Lord.

**Thanks be to God!**

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

### MORNING GOSPEL — *Mark 2:23-28; 3:1-6*

One sabbath [Jesus] was going through the grain fields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?"

And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.  
**Praise to you, O Christ.**

## **CHILDREN’S MESSAGE**

**THE SERMON — Pastor Scott Ludford**

**HYMN #513 — *Listen, God is Calling***

## **APOSTLES’ CREED**

We have been made God’s people through our Baptism into Christ.  
Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH**

... Merciful God, receive our prayer.

*The petitions conclude...* in the name of Jesus Christ. / **Amen.**

## **THE OFFERING**

**OFFERING MUSIC — Jill Sousek**

# COMMUNION

## THE WORDS OF INSTITUTION

### LORD'S PRAYER [TRADITIONAL]

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### COMMUNION VOLUNTARY — Jill Sousek

**BLESSING** — The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. Thanks be to God.

### POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

# SENDING

## BENEDICTION

**HYMN #398** — *Holy Spirit, Truth Divine* [VERSES 1, 2, 5]

**DISMISSAL** — Go in peace. You are the body of Christ. Thanks be to God.

**POSTLUDE** — Jill Sousek



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