

PRAYERS OF THE CHURCH

Hear us, O God. **Your mercy is great.**

Petitions conclude... name of Jesus Christ. **Amen.**

THE OFFERING

OFFERING VOLUNTARY — Jill Sousek

COMMUNION

THE WORDS OF INSTITUTION

LORD'S PRAYER [TRADITIONAL]

COMMUNION VOLUNTARY — Jill Sousek

BLESSING

The triune God, glorious Mystery, holy Incarnate One, abiding Comforter,

✠ bless you with endless grace, peace, and joy. **Amen.**

POST COMMUNION PRAYER

Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. **Amen.**

SENDING

BENEDICTION

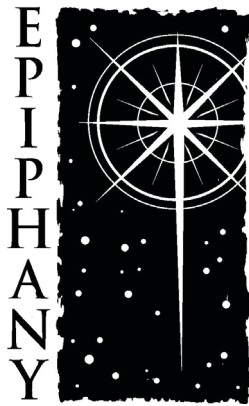
HYMN #294 — *In the Bleak Winter*

DISMISSAL

Glory to God in the highest! **And peace to God's people on earth!**

Go in joy. Embody God's redeeming grace. **Thanks be to God.**

POSTLUDE — Jill Sousek



Second Sunday of Christmas

JANUARY 4, 2026

WELCOME TO ZION

PRELUDE — Jill Sousek

WELCOME & ANNOUNCEMENTS

CONFESSION & FORGIVENESS

The sign of the cross ✠ may be made in remembrance of Baptism.

Blessed be the holy Trinity, ✠ one God, Wonderful Counselor, Mighty Savior, Prince of Peace. **Amen.**

Trusting in God's steadfast love and faithfulness, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we yearn for your presence to transform our grief, pain, and despair.

We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace. We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news. Be born in us today and teach us to sing the joyful song of your salvation. Amen.

God's grace upon grace flows over you. ✠ Christ's presence redeems the whole creation. Your sins are forgiven. Let the earth rejoice and be glad! **Amen.**

HYMN #275 — *Angels, From the Realms of Glory*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And, also with you.**

PRAYER OF THE DAY

Let us pray. Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace, empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



ZION LUTHERAN CHURCH

1254 S. Union Street, Shawano, WI 54166

715.526.2017 • zion@shawanozion.org • www.shawanozion.org

A member congregation of the Evangelical Lutheran Church in America



WORD

FIRST READING — *Jeremiah 31:7-14*

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “Save, O LORD, your people, the remnant of Israel.” See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations, I will lead them back. I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I am as a father to Israel, and Ephraim is as my firstborn.

Hear the word of the LORD, O nations, and declare it in the coast-lands far away; say, “The one who scattered Israel will gather them, and will keep them as a shepherd a flock.” For the LORD has ransomed Jacob, and has redeemed Jacob’s people from hands too strong for them. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

SECOND READING — *Ephesians 1:3-14*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as God chose us in Christ before the foundation of the world that before God we should be holy and blameless in love. God destined us for adoption as children through Jesus Christ: this was God’s good pleasure and will, to the praise of God’s glorious grace, freely bestowed on us in the Beloved. In Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of God’s grace lavished on us. With all wisdom and insight, God has made known to us the mystery of the divine will, according to God’s good pleasure set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ, we have also obtained an inheritance, having been destined according to the purpose of the one who accomplishes all things according to divine counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of God’s glory. In Christ you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised

Holy Spirit; This is the pledge of our inheritance toward redemption as God’s own people, to the praise of God’s glory.

This is the word of the Lord.

Thanks be to God!

The Holy Gospel according to St. John.

Glory to you, O Lord.

GOSPEL — *John 1:1-18*

In the beginning was the Word, and the Word was with God, and the Word was God. The Word was in the beginning with God. All things came into being through the Word, without whom not one thing came into being. What has come into being in the Word was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

The light was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of a man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. John testified to him and cried out, “This was the one of whom I said, ‘The one who comes after me ranks ahead of me because he was before me.’ ” From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God, the only Son, who is close to the Father’s heart, who has made God known.

The Gospel of the Lord.

Praise to you, O Christ.

CHILDRENS’ SERMON

THE SERMON — Pastor Scott Ludford

HYMN #300 — *The First Noel*

APOSTLES’ CREED