PRAYERS OF THE CHURCH ... God of grace, hear our prayer. Petitions conclude... name of Jesus Christ. Amen.

THE OFFERING

DUET — America, the Beautiful — Beverly Heling & Jill Sousek [5 PM]

COMMUNION

THE WORDS OF INSTITUTION

LORD'S PRAYER ITRADITIONAL

DUET — Semper Fidelis — Beverly Heling & Jill Sousek [5 PM]

BLESSING

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace. Amen.

POST COMMUNION PRAYER

Let us pray. Creator God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

SENDING

BENEDICTION

HYMN #890 — Mine Eyes Have Seen the Glory

DISMISSAL

Go in peace. Live by the Spirit. Thanks be to God.

POSTLUDE — The Washington Post – Beverly Heling & Jill Sousek,





ZION LUTHERAN CHURCH 1254 S. Union Street, Shawano, WI 54166

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A member congregation of the Evangelical Lutheran Church in America



PRELUDE — Beverly Heling & Jill Sousek [5 PM] -Jill Sousek [BAM]

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Baptized into Christ, let us confess our sin. Silence is kept for reflection

Merciful God, you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. Amen.

OPENING HYMN — *My Country*, '*Tis of Thee* Text: Samuel F. Smith, 1808-1895

- [1] My country, 'tis of thee, sweet land of liberty, of thee I sing: land where my fathers died, land of the pilgrims' pride, from ev'ry mountainside let freedom ring.
- [2] My native country, thee, land of the noble free, thy name I love; I love thy rocks and rills, thy woods and templed hills; my heart with rapture thrills like that above.
- [3] Let music swell the breeze, and ring from all the trees sweet freedom's song; let mortal tongues awake; let all that breathe partake; let rocks their silence break, the sound prolong.
- [4] Our fathers' God, to thee, author of liberty, to thee we sing: long may our land be bright with freedom's holy light. Protect us by thy might, great God, our king.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And, also with you.**

PRAYER OF THE DAY

Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING — Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her — that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

SECOND READING — Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law,

but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

This is the word of the Lord. Thanks be to God!

The Holy Gospel according to St. Luke. Glory to you, O Lord.

GOSPEL — *Luke 10:1-11, 16-20*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."" "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord. Praise to you, O Christ.

CHILDREN'S MESSAGE

THE SERMON — Pastor Scott Ludford HYMN #888 — *O* Beautiful for Spacious Skies APOSTLES' CREED