

COMMUNION

THE WORDS OF INSTITUTION

LORD'S PRAYER [TRADITIONAL]

COMMUNION VOLUNTARY — Jill Sousek [5 PM & 8 AM]

ZION CHOIR — *Here at This Table* [10:30 AM]

BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise, \pm bless you now and forever. **Amen.**

POST COMMUNION PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood, you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING

BENEDICTION

HYMN #841 — *Lift Every Voice and Sing*

DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

POSTLUDE — Jill Sousek



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Third Sunday after Epiphany

JANUARY 25, 2026

WELCOME TO ZION

PRELUDE — Jill Sousek

WELCOME & ANNOUNCEMENTS

CONFESSON & FORGIVENESS

The sign of the cross \pm may be made in remembrance of Baptism.

Blessed be the holy Trinity, \pm one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in \pm Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

HYMN #513 — *Listen, God Is Calling*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And, also with you.**

PRAYER OF THE DAY

Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

ZION CHOIR — *Unspoken* [10:30 AM]

WORD

FIRST READING — *Isaiah 9:1-4*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

SECOND READING — *1 Corinthians 1:10-18*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

This is the word of the Lord.

Thanks be to God!

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

GOSPEL — *Matthew 4:12-23*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the dominion of heaven has come near."

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me, and I will make you fish for human beings." Immediately they left their nets and followed Jesus. Going on from there, Jesus saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the dominion of heaven and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, O Christ.

CHILDRENS' SERMON

THE SERMON — Pastor Scott Ludford

HYMN #798 — *Will You Come and Follow Me*

APOSTLES' CREED

PRAYERS OF THE CHURCH

Merciful God, receive our prayer.

Petitions conclude... name of Jesus Christ. Amen.

THE OFFERING

OFFERING VOLUNTARY — Jill Sousek