



21st Sunday after Pentecost

October 17, 2021

ZION LUTHERAN CHURCH
1254 S. Union Street, Shawano, WI 54166

COMMUNION WORSHIP

PRELUDE

Welcome and Announcements

CONFESSION AND FORGIVENESS

The sign of the cross ☩ may be made in remembrance of Baptism.

Blessed be the holy Trinity, ☩ one God, whose teaching is life,
whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ☩ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

HYMN #620 *How Sweet the Name of Jesus Sounds*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

**Sovereign God, you turn your greatness into goodness for all the
peoples on earth. Shape us into willing servants of your kingdom, and
make us desire always and only your will, through Jesus Christ, our
Savior and Lord. Amen.**

WORD

FIRST READING Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

SECOND READING Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him,

having been designated by God a high priest according to the order of Melchizedek.

This is the Word of the Lord.

Thanks be to God!

HOLY GOSPEL Mark 10:35-45

The Holy Gospel according to St. Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S MESSAGE

THE SERMON Pastor Scott Ludford

HYMN #659 *Will You Let Me Be Your Servant*

APOSTLES' CREED

We have been made God's people through our Baptism into Christ. Living together in trust and hope, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

...Hear us, O God. / **Your mercy is great.**

The petitions conclude: ...through Jesus Christ our truth and life. / Amen

THE PEACE *Assembly is invited to share God's peace.*

C O M M U N I O N

THE WORDS OF INSTITUTION

LORD'S PRAYER *(Traditional)*

DISTRIBUTION MUSIC Jill Sousek, piano

POST COMMUNION PRAYER

Lord of life,

in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

S E N D I N G

BENEDICTION

HYMN #541 *O Jesus, Blessed Lord*

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

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